| ree: Receipted | Fee: | Receipted |  |
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## KENTUCKY BOARD OF LICENSURE FOR MASSAGE THERAPY

P.O. BOX 1360 FRANKFORT, KENTUCKY 40602 http://finance.ky.gov/ourcabinet/caboff/OAS/op/

## APPLICATION FOR LICENSURE AS A MASSAGE THERAPIST

Please attach the application fee of \$50.00 that is non-refundable. Make payable to <u>Kentucky State</u> <u>Treasurer</u>. If your application is approved you will be required to submit \$75.00, the remainder of the \$125.00 fee.

| Name:                 | Last         | First   | Middle               |                     |                 |
|-----------------------|--------------|---|----------------------|---------------------|-----------------|
| Mailing               | address:     | Street  | City, State          | Zip Code            |                 |
| Business              | s address:   | Street  | City, State          | Zip Code            |                 |
| Telepho               | ne Numbe     | r Social Security Number  | Date of              | of Birth            |                 |
| attach a co           | py of your   | of the United Sates? Yes No U.S. Department of Immigration of tates. Country:                           |                      |                     |                 |
| 3. Have yo supporting |              | en convicted of a Felony? Yes   | No If yes            | s, please attach ex | xplanation and  |
| <b>4.</b> Have yo     | u ever bee   | on convicted during the past five (5  | years of a misdem    | eanor or any vio    | lation?         |
| Yes                   | No           | . If yes, please attach explanation   | and supporting doc   | umentation.         |                 |
| <b>5.</b> Have yo     | u ever bee   | on licensed, certified or registered a  | as a massage therapi | st in any state?    |                 |
| Yes                   | No           | . If yes, please list below.  |                      |                     |                 |
| STAT                  | Έ            | LIC/CERT/REGISTRA   | TION NUMBER          | DATES EI            | FFECTIVE        |
|                       |              |   |                      |                     |                 |
|                       |              | l licensees/state certifications/regis<br>an additional sheet containing this                           |                      | ality permits besi  | des those liste |
| NCBTMB                | , or a profe | en subjected to disciplinary action be<br>essional association of massage the<br>porting documentation. |                      |                     |                 |
| •                     |              | n massage therapist currently under   |                      | v in another state  | ?               |

| <b>8.</b> Have you ever had If yes, please attach e                                 |  | sure as a massage therapist der  | nied? Yes No  |
|---|--|--|---|
| 9. EDUCATION: P   | Please list schools attend   | led.   |   |
| Name of school  | City, State  | Dates attended   | Type of degree or diploma   |
|   | school or institution<br>of Licensure for M  | send a copy of official t  | ranscript to the  |
|   |  | s applicable to you please have<br>Licensure for Massage Therap  |   |
| 11. Employment hist   | ory as a massage therapi   | st. Begin with current employ  | ment and account for all time.  |
| FA  | CILITY CITY, ST  | DATES OF EMPLOYMENT  | POSITION  |
| PRESENT:  |  |  |   |
| PAST:   |  | <del></del>  |   |
|   |  |  |   |
|   |  |  |   |
|   | APPLI  | CANT'S AFFIDAVIT   |   |
| contained herein is that, should invest application, I coul Massage Therapy.  DATE: | med in the above, do her strue, correct, and comp igation at any time discled be rejected or my licen  APPLICANT | eby certify under penalty of la lete to the best of my knowled ose any misrepresentation or fassed revoked by the Kentucky | ge and belief. I am aware alsification on this Board of Licensure for |
| Subscribed and swor   | n before me this   | day of, 20   |   |
| Notary Public   |  | County S   | tafa  |
| Notary Seal   |  | My commission expir  |   |
| DO NOT  | WRITE BELOW THIS   | LINE – FOR BOARD AND (   | OFFICE USE ONLY   |
| License #:  |  | Dat  | e Issued:   |